FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

Principal
S. G. G. Af Sir Sp. S.
DHAKLA-3076 (Jhajjar)

Oisti. Education Chicar
JHAJJAR

| 22(a) | If yes the date of last inspection: | 29/5/23 | |
|---------|---|---|--|
| - Links | MATION REGARDING THE STAFF | · | |
| 23 | Does the school have well defined service rules and condition employees as per prevalent norms of appropriate Government | school have well defined service rules and conditions for its YES/NO | |
| 24 | Is the school paying salary to the teachers and other employed the norms of the appropriate Government? | ees as per YES/NO | |
| 25 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) | | |
| 26 | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government? | | |
| | Signature with Stamp | Signati Principal mp | |
| | (of School Manager) | S.D.G. M.S.S.S.S. | |
| (Th | nis part is to be filled-up by the District Education Officer after ve certificates in original and visiting the | e school) | |
| | File No | | |
| 1 | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. | | |
| 2 | Is the school recommended for extension/upgradation of aff | iliation? Yip/NO extension/upgradation | |
| | | (Name and Stamp of Issuing DEO | |

Principal S.D.G.M.S.S.S. DHAKLA-3076 (Jhajjar)

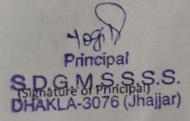
(Signature of Principal)

(Signature of D.E.O.)

Distt. Education Officer

JHAJJAR

| | | population less than 15 Lakhs • Offside municipal limits any town/city. | |
|-------------|--|--|--|
|) | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ? | YES/NO | |
| | Number of Recognition Certificate from class-1 to 8th and date of issue | | |
| 2 1 | s the School affiliated to any other board besides CBSE for Class-X or X examinations? | | |
| | | (Also mention whether the school is affillated for Class-X or XII) | |
| NFORM | MATION REGARDING LAND DETAILS AND OWNERSHIP | | |
| 13 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | VES/NO | |
| 14 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | YES/NO | |
| 15 | Total area (in square meters) in respect of 13 and 14 above on which the school is situated: | 8.8.5135.984 S.ON | |
| 16 . | The land is in the possession of the school/ Trust/Society/Company legally by way of: | School Education | |
| 17 | Name of the Owner/Lessee of the land in respect of point-16 above: | Education Detailme | |
| 18 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | FROM TO TOTAL YEARS | |
| 19 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above? | YES/NO | |
| INFOR | MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | | |
| 20 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | YESINO | |
| 0 % | If yes the date of last inspection: | 30/5/23 | |
| 20(a) 21 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from | YES/NO | |
| * | the point of view of fire safety? | 2915/23 XES/NO | |
| 21(a) 22 | If yes the date of last inspection: Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES/NO | |



(Signature of D.E.O.)
Distt. Education Officer
JHAJJAR